



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5777

<b>SERIAL NUMBER</b> 10/777,392	<b>FILING OR 371(c) DATE</b> 02/13/2004 <b>RULE</b>	<b>CLASS</b> 379	<b>GROUP ART UNIT</b> 2614	<b>ATTORNEY DOCKET NO.</b> SBC 0133 PA (P00300)
------------------------------------	---	---------------------	-------------------------------	---

**APPLICANTS**

Joseph Raymond Kieren, San Ramon, CA;

**\*\* CONTINUING DATA \*\*\*\*\***This application is a CON of 09/656,670 09/07/2000 PAT 6,711,251 *yes an***\*\* FOREIGN APPLICATIONS \*\*\*\*\****none an***IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 05/10/2004**

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> Met after Allowance Examiner's Signature <i>AN</i> Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 3
--	--	-------------------------------	----------------------------	---------------------------	--------------------------------

**ADDRESS**

Jeffrey J. Chapp  
 Suite 250  
 28333 Telegraph Road  
 Southfield, MI 48034

**TITLE**

Local number portability cross connect switch network

<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---